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Special Issue 1

Swami Vivekananda and the celebration of the National Youth Day

-By Ayush Raj Bachelor of VFX And Film Making

Swami Vivekananda was a Hindu monk and a key figure introduction of the Vedanta philosophy to the Western world. Born on January 12th, 1863, his birthday is celebrated as National Youth Day in India and many other countries around the world. Swami Vivekananda was a strong advocate for education and believed that it was essential for personal and societal development. He was a passionate speaker and his teachings continue to inspire and guide young people all over the world.

Famous quotes

"Education is the manifestation of perfection already in man."

believed that every He individual has the potential to achieve greatness and that education is the key to unlocking that potential. He emphasized also the importance of practical education, which not only helps individuals acquire knowledge, but also teaches them skills that can be applied in real life situations In addition to education, Swami Vivekananda also believed in the power of selfreliance and hard work.

He encouraged young people to take responsibility for their own lives and to strive for excellence in whatever they do. He believed that this was the key to personal and fulfillment. growth Vivekananda's Swami teachings are just as relevant today as they were over a

National Youth Day we can honor his legacy by following his teachings and working towards personal and societal growth through education, selfreliance, and hard work. Let's this opportunity to celebrate the potential of our youth and inspire them to make a positive impact on the World.



-By Mosharof Hossain **Masters of Public** Health

Swami Vivekananda's Inspiration for the Twenty-**First Age**

Swami Vivekanand is the greatest youth icon produced India and one that influenced millions of youth across the ethnicity and world. In 21st century, youth of India are facing new problems of brotherhood, sovereignty, thoughts communalism of Vivekanand Swami have become more relevant.

His ideas can be understood by this fourfold mantra to live a meaningful life - Physical, riot there, undigested, all your Social, Intellectual and Spiritual quest for all.

When the physical quest came his mind He asked the youth to "overcome fears and become stronger physically mentally".

When the physical quest came his mind He asked the youth to "overcome fears and become stronger physically mentally".

He said, "Power is within you; you can do anything and everything. Believe in that, do not believe that you are weak. Therefore, arise, awake, and stop not till the goal is reached." Vivekananda wanted from the youth was 'muscles of iron' and 'nerves of steel'.

When society in his mind, He advised the youth to 'Serve God in man'. Vivekanand clubbed spiritualism with social service.

He suggested that to rebuild the Indian society, education was the primary means for empowering the people.

When enlightenment of education is prospect, he emphasised on education for



He also said, "Education is not the amount of information that is put into your brain and runs life. We must have lifebuilding, man-making, character-making assimilation of ideas."

He encouraged the youth to live for a noble reason, a mighty ideal and a higher state so that they were able to transcend the impermanence.

For nation building, He also talked about the unity of society, something that finds an echo in today's world when we witness conflict at various levels.

He left very important quote for the 21st generation of Bharti, that "I see in my mind's eye the future perfect India rising out of this chaos and strife, glorious and invincible, with Vedanta brain and Islam body". - Written to Mohammed Sarfaraz Husain of Naini Tal) ALMORA,10th June, 1898.

> -By V Ravi Shankar Masters of Media Science

Raja Yoga Meditation And Swami Ji

A fish, when caught in the fisherman's net and carried to the shore, flops and flounders on the dry land; struggles desperately to return to the water, which is its real abode. Similarly, man's real home is the Soul World with God, in Paramdham.

Continued to page. 2





> From page. 1

He feels restless and disconsolate, so long as he forgets his real nature, which is divine

As students of Media Science, we know of the concept of Intrapersonal Communication. Though man is a social animal, at times, one needs peace and quiet to explore the inner recesses of one's mind and come to terms with what one wants in life.

Buffeted by the tensions and anxieties, temptations and frustrations of the world, around him, and at times finding only a great emptiness within himself, man today, is in the midst of a crisis. He is unable to determine what are the lasting values of life What a Man really seeks, even perhaps without knowing it, is freedom, joy, bliss and peace within. How can he achieve it?

Meditation is the answer.

Meditation is that bridge, which connects man with God. Raja Yoga, is one of the forms of yoga; in fact, the highest form of Yoga, as denoted by its name.

The Science of Raja Yoga, in the first place, proposes to give us such a means of observing the internal states. The instrument is the mind itself. The power of attention, when properly guided, and directed towards the internal world, will analyze the mind and illuminate facts for us. The powers of the mind are like the rays of light dissipated; when they are concentrated, they illuminate. This, is our only means of knowledge.

The world is ready to give up its secrets, if we only know how to knock, how to give it the necessary blow. The strength and force of the blow come through concentration. There is no limit to the power of the human mind.

Swami Vivekananda has been acclaimed as a *Dhyana-Siddha*, one perfected in meditation by Sri Ramakrishna himself, who had personally tried out, with incredible rigorousness, the diverse modes of meditation laid down in different paths and faiths.

Swami ji's Raja Yoga is an authentic and a popular treatise on this subject.

Ten life lessons by Swami Vivekananda on his birth anniversary



-By Abhik Maiti Bachelor of Business Administration

No 1. You cannot believe in God until you believe in yourself

No 2. Arise! Awake! And stop not until the goal is reached

No 3. You have to grow from the inside out. None can teach you, none can make you spiritual. There is no other teacher but your own soul

No 4. "In a conflict between the heart and the brain, follow your heart"

No 5. "They alone live, who live for others"

No 6. "Neither seek nor avoid, take what comes"

No 7. "Comfort is no test of truth. Truth is often far from being comfortable"

No 8. "The fire that warms us can also consume us; it is not the fault of the fire"

No 9. "Ask nothing; want nothing in return. Give what you have to give; it will come back to you, but do not think of that now"

No 10. "Do one thing at a Time, and while doing it put your whole Soul into it to the exclusion of all else"

National Youth Day on Swami Vivekananda Jayanti: Why?

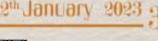
-By ANUPAM SANYAL BACHELOR OF OPTOMETRY

Swami Vivekananda Birth Anniversary, National Youth Day: To foster logical thinking among the young, the nation's future.

Swami Vivekananda was born on January 12th, and he is widely regarded as a shining star who helped educate the West about Hinduism. He was an influential figure in the renaissance of Hinduism in India and a devoted follower of Sri Ramakrishna Paramahansa. His 1893 address in Chicago is remembered as the one in which he advocated for India's independence from British rule.

In recognition of the numerous positive accomplishments that he had made to government India, the of India proclaimed his birthday to be National Youth Day in 1984, and the holiday has been recognised annually ever since. On this day, the nation's young people are expected to embody the values, principles, and beliefs that the great priest exemplified in his life and work. It was stated by the government in 1984 that "the philosophy of Swamiji and the ideals for which he lived and fought could be a wonderful source of inspiration for the Indian Youth Day." The government was correct in making this statement.

The primary intention is to encourage reasonable thought among young people, who are seen as the country's future. It anticipated of the younger generation that they would rise to the challenge, battle for what is right, and channel their inner impulses in the same way that Swami Vivekananda would have. There are many events held in classrooms and universities, which are the primary locations of young people's minds. On this day, competitions in the areas of public speaking, singing, recitation, essay writing, and yogasanas are conducted. Children are actively encouraged to reflect on and make use of their spirituality.





"Give youth the power and see the world change for good"

-By Pavel Manna Bachelor of Medical Lab Technology

> From page. 2 Swami Vivekananda's real name

As a monastic, Narendra Nath Datta was known as Swami Vivekananda. He's been interested in religion and philosophy ever since he was a kid, and he eventually ended up playing a major part in the Indian people's spiritual reawakening.

Swami Vivekananda's family

Swami Vivekananda was the child seventh born to Vishwanath Dutta and Bhuvneshwari Devi, who had a total of eight kids. His father was a prominent person in society and a successful barrister in their family. The mother of Vivekananda was deeply religious, and as a result, she had a significant impact on her son.



-By Yudhajit Naskar Bachelor of Psychology

A prodigy

The term "shrutidhara," which refers to someone with an exceptional recall, was often used to describe Swami Vivekananda. In addition to the Sanskrit texts and Bengali writings that shaped worldview, Vivekananda also read the works of Western thinkers.

Spirituality

He did not always have a spiritual outlook; in fact, there was a time in his life when he struggled with his faith and questioned whether or not God even existed. During discussion, he immediately questioned his teacher Sri Ramakrishna to find out if he had ever had an encounter with God. He was able to make it through this trying time with assistance the of Lord Ramakrishna.

Breaking barriers

Swamiji loved tea. He brought tea to his ashram when most Hindu pandits opposed it.

Swami Vivekananda died decades ago, but his teachings live on in our kindness and generosity. Vivekananda's ideas can help us comprehend the world during difficult times.

ধর্মের আলো

-By Avishek Das Masters of Data Analytics

সেই খ্রিস্টের সময় থেকেই ধর্ম নিয়ে হানাহানি. করেছে "ধর্ম" শব্দটিকে গ্লানিমুখর ও কালো।

জীবে প্রেম করতে শিখিয়ে, কলকাতার ডানপিটে ছেলে "বিলে" জালালো ধর্মজ্ঞানের আলো

পড়াশোনা খেলাধুলার পাশাপাশি তাঁর ছিল নতুন কিছু খোজার

সেই মহার্ঘ্য জ্ঞান অর্জন করতে করতেই হোলো তাঁর শ্রী রামকৃষ্ণের শিষ্যত্ব লাভ ।

শিক্ষা এবং ধর্মকে এক সুতোয় বেঁধে, পাড়ি দিলো সে শিকাগো শহর, আমেরিকায়,

স্পষ্ট ইংরেজিতে বলা বকতৃতায়, ভেঙে দিলো সে পাশ্চাত্যের ধর্মান্তরকরণের রীতি র্নিদ্বিধায়।

সাধুসঙ্গ থেকে দেবর্দশন, গভীরে গিয়ে ধর্মচর্চা করেও দিয়েছিলেন মনুষ্যত্বকে বেশি দর,

তাই বাংলার এক মধবিত্ত ঘরের ছেলে,গোটা বিশ্বের "স্বামীজী" হওয়ার পরও জোর গলায় বলতে পারেন - "জীবে প্রেম করে যেই জন, সেই জন সেবিছে ঈশ্বর।"



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